Essence: Sweet children, you have to stay in *silence* and remember the one Father. To do this, there is no need to ring bells, etc.

Question: In which respect should you become equal to the Father so that all your work is successfully accomplished?

Answer: Just as the Father is the Ocean of Love, so, you too, should become very, very loving. Your work is spoilt when you become angry; it doesn't get accomplished. Therefore, there is no need to show a stern eye, to speak loudly or become heated. It is very good to remain quiet. A lot can be accomplished with love.

Song: You are the Mother and the Father.

Om shanti. This praise is of the One. However, on the path of devotion, there is no *show* of devotion by singing the praise of just One. Therefore, they sing the praise of many on the path of devotion. There, there is a lot of noise. There is so much that goes on in devotion: bells, chimes, songs and devotional songs, weeping and wailing, etc. They have so many different types of noise, chants, magic spells and praise, etc., whereas there is *silence* on the path of this knowledge. You are just given a signal and there is no noise. There is so much splendour on the path of devotion. The most bells are rung in the temples to Shiva. Wherever you look, there are only huge bells. Bells are not rung to wake someone up from sleep. Shiv Baba has come to awaken human beings from the sleep of the ignorance of Kumbhakarna. However, He doesn't ring bells, He explains to you very peacefully in just a couple of words. Those who are intelligent are able to understand in just a few words. The Father says: Children, remember Me! You called out to Me: O Purifier, come! I have now come and am showing you the path. Do you still want to remain impure and stay in this world? You wish to be in the pure world, do you not? Heaven is called the pure world. They say: "O Purifier!", so you should understand what the Purifier would come and do. He would definitely take you from hell to heaven. People continue to call out to Him and clap without understanding. However, they don't know what the Father will do when He comes. In fact, this is the *University* for changing from humans into deities. This is why it is sung that it didn't take God long to change human beings into deities. Here, you don't need to study any scriptures, etc. They study many scriptures, etc. and give many *lectures* on the path of devotion. Every month, they put up a marquee and sit and make so much noise. Here, the Father sits and explains to you so peacefully. Look, Baba comes and purifies you and makes you into the masters of the pure world. Your study is also so easy. At first, you were pure in the *golden age*. Then, while taking 84 births, you became tamopradhan in the *iron age*. You now have to become satopradhan. Therefore, remember Me, and that too, without making any noise. When a kumari gets married, whom does she constantly remember? She only has remembrance of him (her husband). All of you are wives, and Shiv Baba is the Husband of all husbands. You have become engaged to God. Once you become engaged, remembrance becomes firm in your intellects. You have the reassurance that you are now engaged. You then continue to remember each other. The Father tells you: Your intellects have the faith that you are brothers, children of the one Father. All the brothers receive the inheritance from the one Father and this is why they call out to the Father. Although they become brothers and sisters when they enter human bodies, it is still souls who call out. All the brothers call out: O Purifier Baba, come! Baba says: Remember Me and you will become satopradhan from tamopradhan. Those who are pure are called satopradhan and those who are impure are called tamopradhan. Only at the confluence age does Baba explain these things. This is a place for studying the Gita. The Father comes and teaches you Raja Yoga in this study place. He changes you from ordinary humans into Narayan. There, a *teacher* sits in front of you and teaches you and is visible. Here, this One is incognito. You have to understand this *Teacher* with the power of your intellects' yoga. The incorporeal One is the Purifier Father. He reminds you: I taught you Raja Yoga in the previous cycle. This is why it is said: Manmanabhav! Become pure and you will become like Lakshmi and Narayan. There is no need to ring huge bells for this. The Father Himself comes and awakens you. The meaning of "Manmanabhav" is *silence*. Have the faith that each of you is a soul, that's all. We now have to return home. Everyone asks the Father to liberate them from sorrow and to free them. Sannyasis simply remember the brahm element. The brahm element is the home. They remember the home, whereas here, you remember the Father. If you simply remembered the home, that would be like being a sannyasi. The brahm element is not God. The Father sits here and explains: If you remember Me, you will go to the land of Nirvana. Then, from there you will go to heaven. I take you children back with Me from here. You know that swarms of locusts are so big. They have so much *unity;* if the one in front sits down, they all sit down. It is the same with honey bees. When the queen bee leaves the hive, all the other bees follow her. She is like their

bridegroom. There, it is the bride who rules upon all her equals. It is also written in the scriptures that all souls fly like a swarm of mosquitoes. There are countless souls. Those bees run after their queen bee every *season*. You just have to run once. Now, all souls have to go to the incorporeal world. You don't make any noise and this is why Baba gives the example: You are crushed like mustard seeds. Baba is also a point, like a mustard seed. A poppy seed is also very small. God is a point and cannot be seen except in a divine vision. He is as small as a tiny *star*. It says in the Gita that Arjuna had a vision of eternal light. So, here, too, only when people have a vision of eternal light do they understand that they have had a vision. If they had a vision of a point, they would think: That is not God. It is written in the Gita that Arjuna has a vision of a very bright light. Things of the path of devotion are fixed in their intellects. There is the difference of day and night between things of the path of devotion and things of the path of this knowledge. You know that you have been *dancing* so much with your body for 63 births. You have been seeing the chaos of the path of devotion for 63 births. Nevertheless, when it was satopradhan devotion, you used to worship Shiv Baba alone. Bathing in the Ganges, etc., began later. At first, devotion is unadulterated and later it expands. Here, there is total *silence*. You become the masters of the world without spending a shell. Mama came here without a shell and became the empress of the world. This one was also ordinary. Even though some came from very poor families, look what they become without spending as much as a shell. Mama used to do a lot of *service*. She used to go and explain to others: Baba says: Remember Me and your sins will be absolved and you will become satopradhan. There is no question of expense here. If someone spends even a little, that is for himself. It is like when you sow two handfuls of grain in a field, you receive so much grain from them and your crop becomes larger. Here, too, you earn so much income for 21 births. It is so easy to change from human beings into deities; it is a matter of a *second*. Look how you are sitting here in an ordinary way. If someone is unable to sit, Baba tells him to go and lie down and listen to the murli. This is a matter of imbibing. Internally, just continue to remember Baba and the cycle. You have to shed those bodies while in remembrance, but there is no need to put the water of the Ganges in your mouth. Gurus and holy men, etc. create a lot of fear in people by saying that such-and-such will happen when you don't perform devotion or if you break the disciplines. For instance, if someone breaks a leg or experiences a loss, they would tell him that it is the consequence of not doing devotion, and so he becomes afraid. Here, you don't have to do anything. Simply remind everyone of Baba and explain the secrets of the cycle. The golden age now has to come after the iron age and destruction definitely has to take place, and that is why there is the Mahabharat War. God comes and teaches you Raja Yoga and changes you from ordinary humans into Narayan. This is Raja Yoga, not the yoga to become subjects. Your words should always be benevolent. You children have to become very sweet. Baba is sweet, is He not? He accepts the donation of your anger. The Father says: I am the Ocean of Love and you also become that. He explains with great love. Otherwise, some children cause so much upheaval because Maya spoils their heads. This is why Baba has the thought of not saying anything to anyone, but just explaining with love. There is no need to show a stern eye, to speak loudly or become heated. Everything is spoilt by doing any of that. It is much better to remain quiet. If you take back the donation of vices that you have given, you lose your status. To belong to Baba means that you have donated the five vices. It is said: Make a donation and the omens of the eclipse will be removed. The Father is the Guide. Guides are normally brahmins. Shiv Baba is the spiritual Guide and you are also guides. Baba enters the body of Brahma and so this one is also a Brahmin. Baba is sitting in this one and His praise is sung: You are the Mother and Father. This praise doesn't belong to anyone else. His duties are also likewise. This is a school and the Father is teaching you. You children should remember this. Your *aim* and *objective* is to claim the sovereignty of the world. You should remember very well the One who is teaching you. When *students* in a *school pass* with good marks, they send a gift to their *teacher* every year. Those festivals all refer to this time, but no one knows the importance of them. Baba is *knowledge-full*. He comes to give you this *knowledge* of the beginning, the middle and the end of creation. How would He come in pebbles and stones? A particular *doctor* tried to prove that there is a soul in everything. He didn't say that the Supreme Soul is in everything. People then say that He is omnipresent. People said that there is a soul in everyone, and so the sannyasis said that the Supreme Soul is in everyone. There is the difference of day and night. He is the unlimited Father. He breaks your intellects' yoga away from everyone else and connects it to Himself. Those people say that each soul is like a bubble that has emerged from the ocean and that it will merge each into the ocean. Those who believe in the brahm element believe that the small light will merge into the big light and a new creation will then take place. Baba explains that devotion is also fixed in the *drama*. I too come and explain to you children according to what is fixed in the *drama*. The cycle of 84 births that you go around is also fixed in

the *drama*. Whatever happens it is all fixed. Some sing your praise and some create obstacles. You children have to claim your inheritance from Shiv Baba. He only comes here to take all souls back home. He doesn't even mention the names of bodies. I have not come here to take all of you back with your bodies. You call out to Me: O *Liberator*, come! *Liberate* us from sorrow and take us to a place where we can receive rest, comfort, peace and happiness. So, I will make them all shed their bodies here and then take souls back home. Therefore, I am the Death of all Deaths. I will take everyone back together. The Father sits here and explains such *wonderful* things. If people don't understand something, tell them: Baba has not yet explained that thing, but when He does explain it to us, we will explain it to you. You should free yourself in this way. You children understand that Baba is the Ocean of Knowledge. He continues to tell you new things. The Father, the Creator, is the One who tells you the *history* and *geography* of the *world*. He tells you this knowledge of the beginning, the middle and the end. You are *lighthouses* and also spinners of the discus of self-realisation. However, Maya makes you forget and you choke. There is some kind of effect of one thing or another. There are karmic accounts. Until you become karmateet, something or other will continue to happen. As soon as your karmic accounts are settled, you will shed your bodies and the war will begin. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Having donated the vices, do not take them back. Let your words always be benevolent and become very sweet. Remain an ocean of love, equal to the Father.
2. Stay in *silence* and claim the sovereignty of the world without spending even as much as a shell. Stay in remembrance of the Father, just spend a little and earn an income for 21 births.

Blessing: May you have a right to supersensuous joy and to keeping yourself *safe* from any attack of Maya with your trikaldarshi stage.

The special blessing of the confluence age and the speciality of Brahmin life is supersensuous joy. This cannot be experienced in any other age. However, in order to experience this happiness, you have to keep yourself *safe* from any attack of Maya with your trikaldarshi stage. If you are repeatedly attacked by Maya, you will not be able to experience supersensuous joy, even if you want to. Those who experience supersensuous joy cannot be attracted by any pleasure of the senses. Because of being *knowledge-full*, they find that to be totally tasteless.

Slogan: When there is a *balance* of service with your karma and with your mind, you will be able to make the atmosphere powerful.

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

However you are and whatever circumstances you are in, you have to become complete while being in those circumstances and in that body. Keep this aim. Your perfect confluence-aged forms are remembered as Shaktis and Pandavas. When you stabilise yourselves in those forms, you will then know who your devotees are and who your subjects are. Those who are to be your subjects will come close to you and those who are to be your devotees will bow down at your feet.

*** * * O M S H A N T I * * ***